

**Domestic Violence Service Agencies**

**Y19**

Quarterly Report To The **NM Interpersonal Violence Data Central Repository**

Agency Name: \_\_\_\_\_

Year: 2019 Quarter Reporting (check one): 1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>

*Please report aggregate numbers for the reporting quarter for each of the following questions. Only data on new clients served (during the reporting quarter) are to be reported.*

1a. Number\* of new clients served: \_\_\_\_\_Victims/Survivors \_\_\_\_\_Children as Victim Witnesses \_\_\_\_\_Offenders

\*Does **not** include number of crises/hotline phone calls

b. Number of crises/hotline phone calls handled for the quarter: \_\_\_\_\_

2. Number of each Gender served:

	<u>Victims/Survivors</u>	<u>Children as Victim Witnesses</u>	<u>Offenders</u>	
Males	_____	_____	_____	Males
Females	_____	_____	_____	Females

3. Number served in each Age Group:

	<u>Victims/Survivors</u>	<u>Children/Victim Witnesses</u>	<u>Offenders</u>	
0-5	_____	_____	_____	0-5
6-11	_____	_____	_____	6-11
12	_____	_____	_____	12
13	_____	_____	_____	13
14	_____	_____	_____	14
15	_____	_____	_____	15
16	_____	_____	_____	16
17	_____	_____	_____	17
18-21	_____	_____	_____	18-21
22-40	_____	_____	_____	22-40
41-59	_____	_____	_____	41-59
60-74	_____	_____	_____	60-74
75 and older	_____	_____	_____	75 and older
Unknown	_____	_____	_____	Unknown

4. Number served in each Racial/Ethnic Group:

	<u>Victims/Survivors</u>	<u>Children/Victim Witnesses</u>	<u>Offenders</u>	
White-Non-Hispanic	_____	_____	_____	White-Non-Hispanic
Hispanic	_____	_____	_____	Hispanic
American Indian	_____	_____	_____	American Indian
Black	_____	_____	_____	Black
Asian	_____	_____	_____	Asian
Other	_____	_____	_____	Other
Unknown	_____	_____	_____	Unknown

5. Number from each Referral Source

	<u>Victims/Survivors</u>	<u>Children/Victim Witnesses</u>	<u>Offenders</u>	
CYFD Protective Services	_____	_____	_____	CYFD Protective Services
CYFD Juvenile Justice Division	_____	_____	_____	CYFD Juvenile Justice Division
Tribal Government/Agency	_____	_____	_____	Tribal Government/Agency
Family/Relative	_____	_____	_____	Family/Relative
Self	_____	_____	_____	Self
School	_____	_____	_____	School
Juvenile Court System	_____	_____	_____	Juvenile Court System
Adult Court System	_____	_____	_____	Adult Court System
Law Enforcement Agency	_____	_____	_____	Law Enforcement Agency
Friend	_____	_____	_____	Friend
Client or Former Client	_____	_____	_____	Client or Former Client
Employer	_____	_____	_____	Employer
Other	_____	_____	_____	Other
Unknown	_____	_____	_____	Unknown

6. *Number of new clients receiving each service:*

<u>Adults/Victims</u>	<u>Children</u>	<u>Offenders</u>
_____ Counseling (indiv/group)	_____ Counseling (indiv/group)	_____ Counseling (indiv/group)
_____ Emergency Shelter	_____ Emergency Shelter	_____ Psychoeducation Classes
_____ Transportation	_____ Daycare	_____ Case Management
_____ Financial Support	_____ School Arrangements	_____ Other
_____ Housing Assistance	_____ Case Management	
_____ Order of Protection	_____ Crisis Intervention	
_____ Legal Advocacy Other Than Order of Protection	_____ Other	
_____ Psychoeducation Classes (parenting, anger management, communication, dv education, etc)		
_____ Case Management		
_____ Crises Intervention		
_____ Other: _____		

7. *Number for each Survivor/Offender Relationship category as reported by adult victims:*

\_\_\_\_\_ Dating      \_\_\_\_\_ Living Together      \_\_\_\_\_ Married      \_\_\_\_\_ Family Member  
 \_\_\_\_\_ Separated      \_\_\_\_\_ Divorced      \_\_\_\_\_ Ex-partner      \_\_\_\_\_ Other      \_\_\_\_\_ Unknown

8. *Number for each Length of Relationship category as reported by adult victims:*

\_\_\_\_\_ 0 months - 11 mos.      \_\_\_\_\_ 1 year - 2 yrs.      \_\_\_\_\_ 3 - 5 yrs.  
 \_\_\_\_\_ 6 - 10 yrs.      \_\_\_\_\_ 11 - 20 yrs.      \_\_\_\_\_ 21+ years      \_\_\_\_\_ Unknown

9. *Number of new clients who were Abused or Witnessed Abuse as a child:*

<u>Adult Victims (as reported by <b>adult</b> victims):</u>	<u>Offenders (as reported by <b>offenders</b> in treatment):</u>
Number Yes _____ # No _____ # Unknown _____	Number Yes _____ # No _____ # Unknown _____

10. *Use of Alcohol/Drugs At The Time of the Domestic Violence Incident:*

<u>Adult Victims (as reported by <b>adult</b> victims):</u>	<u>Offenders (as reported by <b>adult</b> victims):</u>
Number Yes _____ # No _____ # Unknown _____	Number Yes _____ # No _____ # Unknown _____
	<u>Offenders (as reported by <b>offenders</b> in treatment):</u>
	Number Yes _____ # No _____ # Unknown _____

11. \_\_\_\_\_ Number of adult victims/survivors who reported their incident to law enforcement.
12. \_\_\_\_\_ Number of adult victims/survivors who reported that children were present at the time of the presenting incident.
13. \_\_\_\_\_ Number of adult victims/survivors who reported that a weapon was involved in the presenting incident.
14. \_\_\_\_\_ Number of adult victims that filed a criminal complaint.
15. \_\_\_\_\_ Number of adult victims that filed a protective order.
16. \_\_\_\_\_ Number of adult victims/survivors who experienced domestic violence in the past.
17. \_\_\_\_\_ Number of adult victims/survivors who experienced a physical injury as a result of the presenting incident.
18. \_\_\_\_\_ Number of adult victims/survivors who experienced forced or coerced sexual activity from current offender.
19. \_\_\_\_\_ Number of children/victim witnesses who ever experienced physical abuse from current offender.
20. \_\_\_\_\_ Number of children/victim witnesses who ever experienced sexual abuse from current offender.
21. Number of immigrant victims/survivors: \_\_\_\_\_ **adults**      \_\_\_\_\_ **children**
22. \_\_\_\_\_ Number of adult survivors with a mental/cognitive disability.
23. \_\_\_\_\_ Number of adult survivors with a physical disability.

**Submit completed forms for each quarter as follows:**

- 1<sup>st</sup> quarter (January through March) by April 15<sup>th</sup>
- 2<sup>nd</sup> quarter (April through June) by July 15<sup>th</sup>
- 3<sup>rd</sup> quarter (July through September) by October 15<sup>th</sup>
- 4<sup>th</sup> quarter (October through December) by January 15<sup>th</sup>

**Mail To:**      **NMIPVDCR**  
 3909 Juan Tabo, Suite 6  
 Albuquerque, NM 87111  
**or FAX To:** (505) 883-7530  
 Call Betty Caponera (505) 883-8020 for questions.